

THE SOUTH BAY AFL-CIO LABOR COUNCIL COMMITTEE ON POLITICAL EDUCATION  
INVITES YOU TO PARTICIPATE IN

# COPE ENDORSEMENT INTERVIEWS

## WEDNESDAY MARCH 10<sup>TH</sup>

5:00 PM PRE-MEETING • 5:30 – 8:30 PM INTERVIEWS  
LABOR TEMPLE 2102 ALMADEN RD, SAN JOSE HALL A

corner of Almaden Road and Canoas Garden Ave

Senate District 15, Assembly District 20, San Benito County Supervisor District 4, Santa Clara County  
District Attorney, Assessor, and Sheriff, Milpitas Mayor, San Jose City Council District 9

## SATURDAY, MARCH 13<sup>TH</sup>

9:00 AM PRE-MEETING • 9:30 – 11:30AM INTERVIEWS  
EAST PALO ALTO CITY HALL 2415 UNIVERSITY AVE

with San Mateo Labor Council, Assembly District 21: Yoriko Kishimoto, Rich Gordon, Josh Becker

FOOD & REFRESHMENTS PROVIDED

RSVP to Derecka at (408) 266-3790 or [derecka@atwork.org](mailto:derecka@atwork.org)



SOUTH BAY  
—AFL-CIO—  
LABOR  
COUNCIL

2102 ALMADEN ROAD, SUITE 107 SAN JOSE, CA 95125

PHONE 408-266-3790 FAX 408-266-2653

